



EPISCOPAL CHURCH
OF THE
NATIVITY



Wedding Customary

Revised July, 2013

What is Holy Matrimony?

Holy Matrimony is Christian marriage, in which a man and a woman enter into a life-long union, making their vows before God and the Church, and receive the grace and blessing of God to help them fulfill their vows (*Book of Common Prayer*, 861). We regard Holy Matrimony as a sacramental rite of the Church. Sacraments are outward and visible signs of inward and spiritual grace (*Book of Common Prayer*, 857)

The primary outward sign in Holy Matrimony is the exchange of vows before God and the Church. When the man and woman exchange marriage vows they enter into a covenant that binds them together “from this day forward” (*Book of Common Prayer*, 427). This primary sign is typically supplemented by the exchange of rings, which are the signs of the vows by which the man and the woman join themselves to each other.

In marriage a couple enters into a covenant with God and one another. The outward and visible signs of their marriage vows and wedding rings remind them that God has given them the grace to:

- Live in unity with one another, themselves, other people, and God.
- Order their common life with wisdom and devotion, so that they may provide strength, good counsel, comfort, and companionship to one another.
- Seek God’s will in all that they do, so that they grow in love and peace with God and one another.
- Give and receive forgiveness when they hurt one another.
- Be a sign of Christ’s love in the world.
- Raise their children to know, love, and serve God.
- To reach out in love and concern for others through the mutual affection they share with one another.

What is Required in Order to be Married in the Church?

- Comply with the laws of the state concerning marriage.
- Demonstrate understanding that Holy Matrimony is a physical and spiritual union of a man and a woman, entered into within the community of faith, by mutual consent of heart, mind, and will, and with the intent that it be lifelong.
- The man and the woman freely and knowingly consent to the marriage, without fraud, coercion, or mental reservation.
- At least one of the couple must be a baptized Christian. The first preference is that at least one, if not both, parties be active members of the Church of Nativity. Couples who are not members of the Church of Nativity may have their weddings here, provided that they can show evidence of active membership in another Christian congregation, and sufficient reason why Nativity would be a preferable venue for the wedding rather than their normal place of worship.
- The couple receives instruction about the nature, meaning, and purpose of Holy Matrimony. This instruction will take place under the guidance of the Priest or a person he so designates. Typically, this instruction involves four to six one-hour conversations with the priest. Couples should expect to meet during business hours at times and dates that are mutually agreeable.
- Both couples shall sign the Declaration of Intent.
- Once the couple has met with the Priest, and has received consent to begin planning the wedding, the couple is responsible for arranging a meeting with the organist to discuss music during the service, and with a member of the Wedding Guild to discuss the details that will be involved in preparing for the service.

Remarriage

The following regulations regarding remarriage shall be observed:

- Sufficient documentation that the prior marriage has been annulled or dissolved by a final judgment or decree of a civil court or court of competent jurisdiction shall be presented to the Rector.
- The divorced person(s) shall demonstrate that continuing concern is shown for the well-being of the former spouse(s) and any children from prior marriage(s).
- The Rector shall obtain the consent of the Bishop of Mississippi before solemnizing the marriage.

The Wedding Rehearsal

- The wedding rehearsal is held the day before the wedding, unless circumstances dictate otherwise.
- The hour and date should be scheduled with the Priest or officiating clergy.
- All members of the wedding party are expected to attend and be on time.
- Please do not appoint a “stand-in bride,” the bride needs to participate fully in the rehearsal.
- Please bring the marriage license to the wedding rehearsal.
- The clergyperson from Nativity will run the rehearsal, inviting input from wedding coordinators and other clergy as appropriate.

The Wedding Service

- The celebration and Blessing of a Marriage is a sacred occasion, and is treated with the same care and reverence due any service of worship.
- The service will follow the order set forth in the *Book of Common Prayer*.
- The wedding program must be approved by the rector prior to the final printing. Once approved, a copy shall be delivered to the organist and Wedding Coordinator. A simple program can be made by Nativity if a couple does not wish to print its own.
- The parents (and grandparents, if desired) of the bride and groom will be seated shortly before the service begins.
- The wedding coordinator will supervise the entrance procession.
- One to three lessons from Holy Scripture shall be read during the service. Suggested readings may be found beginning in this guide on page 10, or on page 426 in the *Book of Common Prayer*.
- It is appropriate for a Christian couple to include Holy Communion as their first act together as husband and wife. This is encouraged for guests and members who are married at Nativity.
- The Rector is normally the officiant at weddings in the parish. If the couple wished to invite another member of the Episcopal clergy, or a member of the clergy of another Christian tradition, to assist or officiate, the permission of the Rector of Nativity must be obtained.

Wedding Music

- The organist of Nativity Church shall be in charge of the music for the wedding.
- If the couple wishes to have other musicians participate, the organist of Nativity Church shall give approval.
- Music shall be fitting as an offering for the glory of God and as an aid in worship.
- We encourage the participation of the entire congregation in singing hymns, as the wedding is a celebration of worship.
- If you wish to have the Nativity choir sing at your wedding, a donation of \$200 to the Nativity Music fund is asked.

Wedding Photography

- The church will be open for photographs two hours prior to the wedding.
- Photographs of the wedding party may be taken before or after the ceremony. When take photographs before the ceremony, the wedding party must leave the church 45 minutes prior to the wedding. Photographs after the wedding should be taken as quickly as possible.
- To maintain a prayerful environment during the ceremony, photographers must remain stationary in the back of the church, using neither a flash nor a clicking shutters. Videographers, likewise, must remain in a stationary position in the rear of the church. Please inform family and friends to refrain from taking photographs during the service.

Wedding Flowers and Decorations

- Flower arrangements shall be within the normal custom or Sunday services at Nativity, which is altar flowers, as well as arrangements to adorn the baptismal font and in front of the lecturns. In addition, small floral arrangements or bows may be attached to the ends of the pews.
- Candles are provided by the Church of Nativity. These include altar candles and processional torches. You may place votives in the windowsills at your expense. Please do not arrange pew torches, as the center aisle is not sufficiently wide for people walking in pairs to pass by without bumping them.
- The altar hangings will be white. Nativity has two white sets, and you may select the one you prefer, in consultation with the wedding coordinator.
- Rice may be thrown in outside areas, but must be cleaned up afterward. Uncooked rice is not hazardous to birds, but it is hazardous to people who might slip on it and fall.

Ushers, Attendants, and Other Participants in the Wedding Party

- Ushers should arrive one hour prior to the wedding, and begin seating guests 45 minutes prior to the wedding.
- The bride and her attendants may dress at the church, using the bride's room and the choir dressing room. The groom and groomsmen are asked to please arrive at the church dressed for the wedding. The bride should make arrangements for two people, not in the wedding party, to collect all personal belongings from the changing rooms after the wedding.
- Those selected as Lectors or prayer leaders in the service must be able to read their parts distinctly and loudly enough to be heard in the church. Lectors shall also use our customary words of introduction and conclusion to the scripture readings. The introduction is, "a Reading from..." and the conclusion is, "The Word of the Lord," to which the congregation responds, "Thanks be to God."
- Acolytes can add dignity and decorum to the wedding by carrying the processional cross, torches, and wedding banner. The Priest can select acolytes from among the parish Acolyte Guild. If the couple would like others who are not part of the Nativity Acolyte Guild to serve, the Priest is happy to orient them to the customs of this parish at the rehearsal.
- Children may serve as flower girls or ring bearers, but they need to be able to fulfill their role without being a distraction to the wedding guests, attendants, and especially to the bride and groom.

Wedding Receptions and Rehearsal Dinners at Nativity

- The Nativity parish hall may be used for a rehearsal dinner or a wedding reception. It can accommodate 250 people for a seated dinner and approximately 400 for a standing reception. This includes going out into the courtyard.
- A deposit is asked at the time you reserve the parish hall for your reception or rehearsal dinner, with all fees due one week before the event.
- The wedding party is responsible to engage the services of the caterer, who will provide all china, silverware, glassware, and paper products for use at the event.
- Tablecloths belonging to Nativity may be rented. Inquiry about current rental fees may be obtained from the church office.
- Decorations are not to be affixed to walls, ceilings, or floors.
- Use of items that belong to Nativity (tables, chairs, tablecloths, tableware, etc.) must be planned in consultation with the Parish Administrator.
- The wedding party is responsible for the removal of all items not belonging to Nativity in a timely manner, so that the other activities of the parish may proceed smoothly.
- Music or other entertainment shall be within acceptable parameters to our church surroundings. Volume is to be lowered at 10:00pm out of respect for our neighbors. The wedding party is responsible to appoint one person to be in charge of the audio-visual system in the parish hall. This person must be approved by the Rector, and make an appointment with the Rector, or his designee, to be briefed on the care and use of the equipment. It is the responsibility of the wedding party to pay for any damage to the audio-visual equipment that may occur during the event.
- The wedding party is responsible for all setup and cleanup, leaving the facilities in appropriate condition for Sunday services. The custodial staff of Nativity may be independently contracted for this work, or another group may be used.

The Use of Alcoholic Beverages at Church Functions and on Church Property

The following policy is observed throughout the Episcopal Diocese of Mississippi.

- Any beverage which contains alcohol should always be clearly identified as such; this also applies to any food (such as fruit compotes, desserts, etc.) where the alcohol has not been violated (“cooked out”).
- Whenever alcohol is served in any form, non-alcoholic alternatives should always be offered. Non-alcoholic beverages should be served with the same attractiveness and accessibility as those containing alcohol so that people who choose not to drink alcoholic beverages need not feel any embarrassment, discomfort, or inconvenience in exercising their preference. Champagne, wine, and canned or bottled beer are the only alcoholic beverages allowed.
- Although beverages and other foods containing alcohol may be offered, together with non-alcoholic alternatives, they should never be promoted in such a way as to imply that partaking of them is any kind of social requirement.
- Alcoholic beverages cannot be sold without a license; this is a violation of Mississippi state law.
- All other applicable federal, state, and local ordinances, including those governing the serving of alcoholic beverages to minors, must be observed.
- Groups of people sponsoring the event should either be a church organization or a group of members of the church. Departure from these guidelines should be cleared through the appropriate authority. The group or organization sponsoring the activity or event at which alcoholic beverages are served must have permission from the Rector.
- Care must be taken to ensure that responsible persons are in control of the serving of alcoholic beverages. The group or organization sponsoring the activity or event at which alcoholic beverages are served must assume responsibility for providing alternative transportation for anyone whose driving might be impaired. Alcohol is not permitted on church property (including parking lot) during wedding rehearsals and weddings. The Clergy, Wardens, and Wedding Coordinator reserve the right to exclude from the wedding or wedding-related event any persons who appear to be intoxicated.
- At no time shall persons under the age of 21 years be allowed to possess, use, or serve alcoholic beverages of any kind on church property or at church functions other than during the celebration of the Holy Eucharist.
- It is the duty of the Clergy in charge of the congregation and the Wardens and Vestry to assume the responsibility for the dissemination and observance of these guidelines.
- Invitations to affairs held at church functions or on church property at which alcoholic beverages are to be offered should be issued only to the congregation, parish organizations, their guests and friends, and never to the general public.

Honoraria and Fees

<u>Honoraria and Fees</u>	<u>Members</u>	<u>Guests</u>
Use of church for wedding	\$0	\$250
Organist	\$250	\$250
Grayscale Program Printing	\$0	\$0
Color Program Printing	\$50	\$50
Wedding Clean-up staff	\$100	\$100
Use of parish hall	\$500	\$1000
Parish hall reservation deposit	\$250	\$500

Suggested Scripture Readings

Old Testament Readings

- *Genesis 1:26-28 (Male and female he created them)*
Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."
- *Genesis 2:4-9, 15-24 (A man cleaves to his wife and they become one flesh)*
These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.

And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the garden of Eden to till it and keep it.

And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Then the Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken

from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

- *Song of Solomon 2:10-13; 8:6-7 (Many waters cannot quench love)*
My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away. Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame. Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of his house, it would be utterly scorned.
- *Tobit 8:5b-8 (New English Bible) (That she and I may grow old together)*
So she got up, and they began to pray and implore that they might be kept safe. Tobias began by saying, 'Blessed are you, O God of our ancestors,
and blessed is your name in all generations for ever.
Let the heavens and the whole creation bless you for ever.
You made Adam, and for him you made his wife Eve as a helper and support.
From the two of them the human race has sprung.
You said, "It is not good that the man should be alone;
let us make a helper for him like himself."
I now am taking this kinswoman of mine,
not because of lust, but with sincerity.
Grant that she and I may find mercy
and that we may grow old together.'
And they both said, 'Amen, Amen.'

Selections from the Psalter

- *Psalms 67*
To the leader: with stringed instruments. A Psalm. A Song.
May God be gracious to us and bless us
and make his face to shine upon us, Selah
that your way may be known upon earth,
your saving power among all nations.
Let the peoples praise you, O God;
let all the peoples praise you.
Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.
Let the peoples praise you, O God;
let all the peoples praise you.

The earth has yielded its increase;
God, our God, has blessed us.
May God continue to bless us;
let all the ends of the earth revere him.

■ *Psalm 127*

A Song of Ascents. Of Solomon.
Unless the Lord builds the house,
those who build it labour in vain.
Unless the Lord guards the city,
the guard keeps watch in vain.
It is in vain that you rise up early
and go late to rest,
eating the bread of anxious toil;
for he gives sleep to his beloved.
Sons are indeed a heritage from the Lord,
the fruit of the womb a reward.
Like arrows in the hand of a warrior
are the sons of one's youth.
Happy is the man who has
his quiver full of them.
He shall not be put to shame
when he speaks with his enemies in the gate.

■ *Psalm 128*

A Song of Ascents.
Happy is everyone who fears the Lord,
who walks in his ways.
You shall eat the fruit of the labour of your hands;
you shall be happy, and it shall go well with you.
Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.
Thus shall the man be blessed
who fears the Lord.
The Lord bless you from Zion.
May you see the prosperity of Jerusalem
all the days of your life.
May you see your children's children.
Peace be upon Israel!

Epistle Readings

- 1 Corinthians 13:1-13 (Love is patient and kind)
If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong

or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

- *Ephesians 3:14-19 (The Father from whom every family is named)*
For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.
- *Ephesians 5:1-2, 21-33 (Walk in love, as Christ loved us)*
Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Christian Household

Be subject to one another out of reverence for Christ.

Wives, be subject to your husbands as you are to the Lord. For the husband is the head of the wife just as Christ is the head of the church, the body of which he is the Saviour. Just as the church is subject to Christ, so also wives ought to be, in everything, to their husbands.

Husbands, love your wives, just as Christ loved the church and gave himself up for her, in order to make her holy by cleansing her with the washing of water by the word, so as to present the church to himself in splendour, without a spot or wrinkle or anything of the kind—yes, so that she may be holy and without blemish. In the same way, husbands should love their wives as they do their own bodies. He who loves his wife loves himself. For no one ever hates his own body, but he nourishes and tenderly cares for it, just as Christ does

for the church, because we are members of his body. 'For this reason a man will leave his father and mother and be joined to his wife, and the two will become one flesh.' This is a great mystery, and I am applying it to Christ and the church. Each of you, however, should love his wife as himself, and a wife should respect her husband.

- *Colossians 3:12-17 (Love which binds everything together in harmony)*
As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.
- *1 John 4:7-16 (Let us love one another for love is of God)*
Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them.

Gospel Readings

- *Matthew 5:1-10 (The Beatitudes)*
When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
'Blessed are the poor in spirit, for theirs is the kingdom of heaven.
'Blessed are those who mourn, for they will be comforted.
'Blessed are the meek, for they will inherit the earth.
'Blessed are those who hunger and thirst for righteousness, for they will be filled.
'Blessed are the merciful, for they will receive mercy.
'Blessed are the pure in heart, for they will see God.
'Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

- *Matthew 5:13-16 (You are the light...Let your light so shine)*

Salt and Light

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

- *Matthew 7:21,24-29 (Like a wise man who built his house upon the rock)*

‘Not everyone who says to me, “Lord, Lord”, will enter the kingdom of heaven, but only one who does the will of my Father in heaven.

Hearers and Doers

‘Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!’ Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

- *Mark 10:6-9,13-16 (They are no longer two but one)*

But from the beginning of creation, “God made them male and female.” “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.’

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ And he took them up in his arms, laid his hands on them, and blessed them.

- *John 15:9-12 (Love one another as I have loved you)*

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you.

Declaration of Intention

We, _____ and _____, desiring to receive the blessing of Holy Matrimony in the Church, do solemnly declare that we hold marriage to be a lifelong union of husband and wife as it is set forth in the liturgical forms authorized by this Church.

We believe that marriage is for the purpose of mutual fellowship, encouragement, and understanding; for the procreation (if it may be) of children, and their physical and spiritual nature; and for the safeguarding and benefit of society. And we do engage ourselves, so far as in us lies, to make our utmost effort to establish this relationship and to seek God's help thereto.

Signature of Bride

Signature of Groom

Date

Date

Information

Groom's Information:

Full name _____

Residence _____

Telephone _____ Occupation _____

Bachelor or Widower _____

Baptized _____ In What Denomination _____

Confirmed _____ In What Denomination _____

Communicant _____ In What Denomination _____

Age _____ Date of Birth _____

Place of Birth-City _____ State _____

Father's Name _____

Mother's Maiden Name _____

Parent's Residence _____

Bride's Information:

Full name _____

Residence _____

Telephone _____ Occupation _____

Baptized _____ In What Denomination _____

Confirmed _____ In What Denomination _____

Communicant _____ In What Denomination _____

Age _____ Date of Birth _____

Place of Birth-City _____ State _____

Father's Name _____

Mother's Maiden Name _____

Parent's Residence _____

Church Contact Information

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